

Re: Fw: Invitation: Status of Dimock Data Review (Dec 9 01:30 PM EST in RA's Meeting Room - Call-in

Ex. 6 - Personal Privacy number:

KarenD Johnson to: Victoria Binetti 12/09/2011 06:45 AM

KarenD Johnson/R3/USEPA/US From: Victoria Binetti/R3/USEPA/US@EPA To:

Thanks working on graphs etc. this morning. I'm hoping to revise the briefing paper as well by 10 so we can have something since the last version

he had...

Karen D. Johnson, Chief

Ground Water & Enforcement Branch

Victoria Binetti Karen, I talked to Jon, said we'll both be here. I gave him a guick run-down o... 12/08/2011 06:12:27 PM

From: Victoria Binetti/R3/USEPA/US KarenD Johnson/R3/USEPA/US@EPA To:

Date: 12/08/2011 06:12 PM

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Karen, I talked to Jon, said we'll both be here. I gave him a quick run-down on where we are.--Vicky

Victoria P. Binetti Associate Director, Drinking Water & Source Water Protection Water Protection Division US Environmental Protection Agency, Region III

Phone: 215-814-5757 Fax: 215-814-2302 Cell: 215-514-8857

----- Forwarded by Victoria Binetti/R3/USEPA/US on 12/08/2011 06:11 PM -----

Jon Capacasa/R3/USEPA/US From:

Victoria Binetti/R3/USEPA/US@EPA, KarenD Johnson/R3/USEPA/US@EPA To:

Date: 12/08/2011 03:01 PM

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Vicky/Karen -

Who is confirmed to be available help us cover this briefing tomorrow?

Would like to have an agenda outline of main topics we want to cover here:

Ex. 5 - Deliberative

THANKS

----- Forwarded by Jon Capacasa/R3/USEPA/US on 12/08/2011 02:57 PM -----

Michael DAndrea/R3/USEPA/US From:

Amy Caprio/R3/USEPA/US@EPA, dandrea.michael@epa.gov, Daniel Ryan/R3/USEPA/US@EPA, David Polish/R3/USEPA/US@EPA, David Sternberg/R3/USEPA/US@EPA, Jon Capacasa/R3/USEPA/US@EPA, KarenD To:

Johnson/R3/USEPA/US@EPA, Lora Werner/R3/USEPA/US@EPA, Michael Kulik/R3/USEPA/US@EPA, Robert

Helverson/R3/USEPA/US@EPA, Ron Borsellino/R3/USEPA/US@EPA, Trish Taylor/R3/USEPA/US, Victoria Binetti/R3/USEPA/US@EPA

Samantha Beers/R3/USEPA/US@EPA, Marcia Mulkey/R3/USEPA/US@EPA, Stephen Field/R3/USEPA/US@EPA Cc:

12/08/2011 01:11 PM Date:

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FYI - Administrator Jackson has now asked to be briefed on Dimock next Friday Dec. 16. In preparation for that meeting, Bob Sussman has asked for a briefing which will most likely take place via video/phone conf next Wed. Dec. 14. Detailed information (location, time, and who's expected to attend) on these meeting will be shared as it becomes available.

In light of next week's meetings, Shawn wanted to be briefed on the status of the review of the latest data. Another meeting to prep for next week's HQ briefings may be scheduled for the beginning of next week. Please stay tuned. Thanks for your help.

Mike

Michael D'Andrea **Executive Assistant** Office of the Regional Administrator **EPA Region III** 1650 Arch St. Phila, PA 19103 PH: (215) 814-5615 FX: (215) 814-2901

---- Forwarded by Michael DAndrea/R3/USEPA/US on 12/08/2011 12:57 PM -----

Invitation: Status of Dimock Data Review Fri 12/09/2011 1:30 PM - 2:00 PM Attendance is required for Michael DAndrea

Chair:

DIM0059075 DIM0059075



Sent By: Location:

Shawn Garvin/R3/USEPA/US Janice Donlon/R3/USEPA/US

RA's Meeting Room - Call-in number:

Ex. 6 - Personal Privacy

Shawn Garvin has invited you to a meeting. You have not yet responded.

Required:

Amy Caprio/R3/USEPA/US@EPA, dandrea.michael@epa.gov, Daniel Ryan/R3/USEPA/US@EPA, David Polish/R3/USEPA/US@EPA, David Sternberg/R3/USEPA/US@EPA, Jennie Saxe/R3/USEPA/US@EPA, Jon Capacasa/R3/USEPA/US@EPA, KarenD Johnson/R3/USEPA/US@EPA, Lora Werner/R3/USEPA/US@EPA, Michael Kulik/R3/USEPA/US@EPA, Robert Helverson/R3/USEPA/US@EPA, Ron Borsellino/R3/USEPA/US@EPA, Trish Taylor/R3/USEPA/US, Victoria Binetti/R3/USEPA/US@EPA

Description

DIM0059075 DIM0059076